

MINISTERIAL STAFF ASSOCIATION

SURVEY OF INDIA (CHQ's)

(Recognized by Govt. of India) (Affiliated by C. C. E. & W., New Delhi)

President:- VENUGOPAL NAIR,

Mob:- 09949212438

C/o :- Director, GIS&RS, SURVEY OF INDIA,
UPPAL, HYDERBAD

Sec. General:- DEEPAK C.R. KARKI,

Mob:- 09997178133, Email:-deepakkarkisoi@gmail.com

C/o:- Director, National GDC, SURVEY OF INDIA,
6 Block, HATHIBARKALA, DEHRADUN
(UTTARAKHAND)-248001. FAX -0135-2747291

No: CIIQ-15/MSA(2018)

Dated:- 18th June, 2018

To

All Central Office Bearers of M.S.A./ Branch Presidents & Secretaries, Bhubaneswar/Bengaluru/ Chandigarh/Chennai/Delhi/Dehradun/GandhiNagar/Guwahati/Hyderabad/Jabalpur/Jaipur/Jammu/ Kolkata/Lucknow/Patna/Pune/Raipur/Ranchi/Shillong/Silchar/Thiruvanthapuram.

SUB:- CENTRAL EXECUTIVE COMMITTEE MEETS-2018 OF MINISTERIAL STAFF ASSOCIATION.

Dear Comrades,

Hope this finds all of you, and the members of your respective branch in sound health. This is to inform all of you that our Central Executive Committee Meeting is scheduled to held at **Jabalpur on 25th & 26th September 2018**. All the branches are requested to attend/participate in this important meeting. Branches will, please decide the names of the Delegates attending the subject meeting and the list of delegates may directly be sent to the Hony. Secretary, Jabalpur Branch, C/o Madhya Pradesh GDC, Survey of India, Vijay Nagar, Jabalpur(Madhya Pradesh)-482002, either by post or by FAX under intimation to me, so as to reach to both of us latest by **31st August 2018** positively.

Branches will also please intimate the host branch about the date of their arrivals including number of delegates for their convenience, so that at any point of necessity Delegates can be attended at Railway/Bus station by the local Comrades. All branches are also requested to book their return tickets immediately after completion of organizational activities i.e. on 27-09-2018, to avoid any further inconvenience to the host branch.

Organizational Points of your respective branch, if any, to be discussed during the subject C.E.C. Meeting, may also be sent to Com. A Shailesh, Organizing Secretary General, MSA, CHQ, C/o Andhra Pradesh & Telangana GDC, Survey of India, Uppal, Hyderabad as well as to Com. Balraj Sahani, Hony. Secretary, Jabalpur Branch, (Vice President, CHQ) under intimation to the undersigned.

The following members of Jabalpur Branch may be contacted With regards to any further enquiry on the subject CEC Meeting-2018:-

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|---|------------------------------------|
| 01. Com. Manish Rao Chikne, President, Jabalpur Branch | 09826123924 |
| 02. Com. Balraj Sahnai, Hony. Sec. Jabalpur Branch | 09826123924 09329303039 |
| 03. Com. Shashibushan Verma, Vice President, Jabalpur Branch | 09827072590 |
| 04. Com. Ashok Prashad Shivhare, Jt. Secretary, Jabalpur Branch | 09827224744 |
| 05. Com. Rakesh Kumar Namdev, Auditor, Jabalpur Branch | 09981660713 |

With greetings to all,

Yours Comradely



(DEEPAK C. R. KARKI)
SECRETARY GENERAL

Copy to:- Com. Balraj Sahani, Hony. Secretary, Jabalpur Branch, C/o MP GDC, Survey of India Vijay Nagar, Jabalpur (MP)-482002 for information with reference to his letter No.02/MSA/2018-20 dated 16-04-2018.