

MINISTERIAL STAFF ASSOCIATION

SURVEY OF INDIA (CHQ's)

(Recognized by Govt. of India) (Affiliated by C. C. G. E. & W., New Delhi)
C/o GEODETIC & RESEARCH BRANCH DEHRADUN 17-E.C.Road, DEHRADUN (UTTARAKHAND) -248001
FAX No. 0135-2656759 M. No. 9997178133

No: CHQ-11/MSA(2017)

Dated:- ~~18~~¹⁸ August, 2017.

To

All Central Office Bearers of M.S.A./ Branch Presidents & Secretaries, Bhubaneshwar/Bangalore/
Chandigarh/Chennai/Delhi/Dehradun/GandhiNagar/Guwahati/Hyderabad/Jabalpur/Jaipur/Jammu/
Kolkata/Lucknow/Patna/Pune/Raipur/Shillong/Thiruvanthapuram.

SUB:- 14TH ALL INDIA CONFERENCE-2017 OF MINISTERIAL STAFF ASSOCIATION.

Dear Comrades,

Hope this finds all of you, and the members of your respective branch in sound health. This is to inform all of you that our 14th ALL INDIA CONFERENCE is scheduled to held at Jaipur on 08th & 09th November 2017. All the branches are requested to attend/participate in this important meeting. Branches will, please decide the names of the Delegates attending the subject meeting and the list of delegates may directly be sent to the Hony. Secretary, Jaipur Branch, C/o Rajasthan GDC, Survey of India Sector-10 Vidhyadhar Nagar, Jaipur(Rajasthan)-302023, either by post or by FAX under intimation to me, so as to reach to both of us latest by 20th October 2017 positively.

Branches will also please intimate the host branch about the date of their arrivals including number of delegates for their convenience, so that at any point of necessity Delegates can be attended at Railway/Bus station by the local Comrades. All branches are also requested to book their return tickets immediately after completion of organisational activities i.e. on 10-11-2017, to avoid any further inconvenience to the host branch.

Organizational Points of your respective branch, if any, to be discussed during the subject A.I.C., may also be sent to Com. Venu Gopal Nair, Organizing Secretary General, MSA, CHQ, C/o GIS & RS Directorate, Hyderabad as well as to Com. Shyam Singh Sani, Hony. Secretary, Jaipur Branch, under intimation to the undersigned.

The following members of Jaipur Branch may be contacted With regards to any further enquiry on the subject AIC-2017:-

01. Com. Ramgopal Barwa, President, Jaipur Branch	09782213707
02. Com. Shyam Singh Sani, Hony. Sec. Jaipur Branch	09829312622
03. Com. Gopal Lal Barwa, Vice President, Jaipur Branch	09414458079
04. Com. Suresh Chandra, Jt. Secretary, Jaipur Branch	09414066167
05. Com. Girsh Kinra, Org. Secretary, Jaipur Branch	09828111234
06. Com. Suwa Lal, Member, Jaipur Branch	09460060246
07. Com. J. P. Meena, Member, Jaipur Branch	09414069206
08. Com. Ram Anuj Sadh, Member, Jaipur Branch	09413623957
09. Com. Rajbhushan Meena, Member, Jaipur Branch	09414395010

With greetings to all,

Yours Comradely

(DEEPAK C. R. KARKI)
SECRETARY GENERAL
SURVEY OF INDIA, M. S. A.(CHQ)

Copy to:- Com. Shyam Singh Sani, Hony. Secretary, Jaipur Branch, C/o Rajasthan GDC, Survey of India Sector-10 Vidhyadhar Nagar, Jaipur(Rajasthan)-302023 for information with reference to his letter No.Jaipur2013-14/MSA/31 dated 08-08-2017.